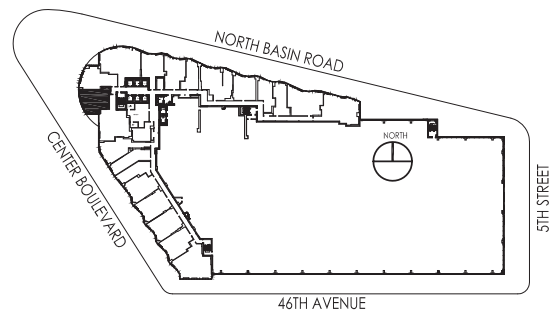
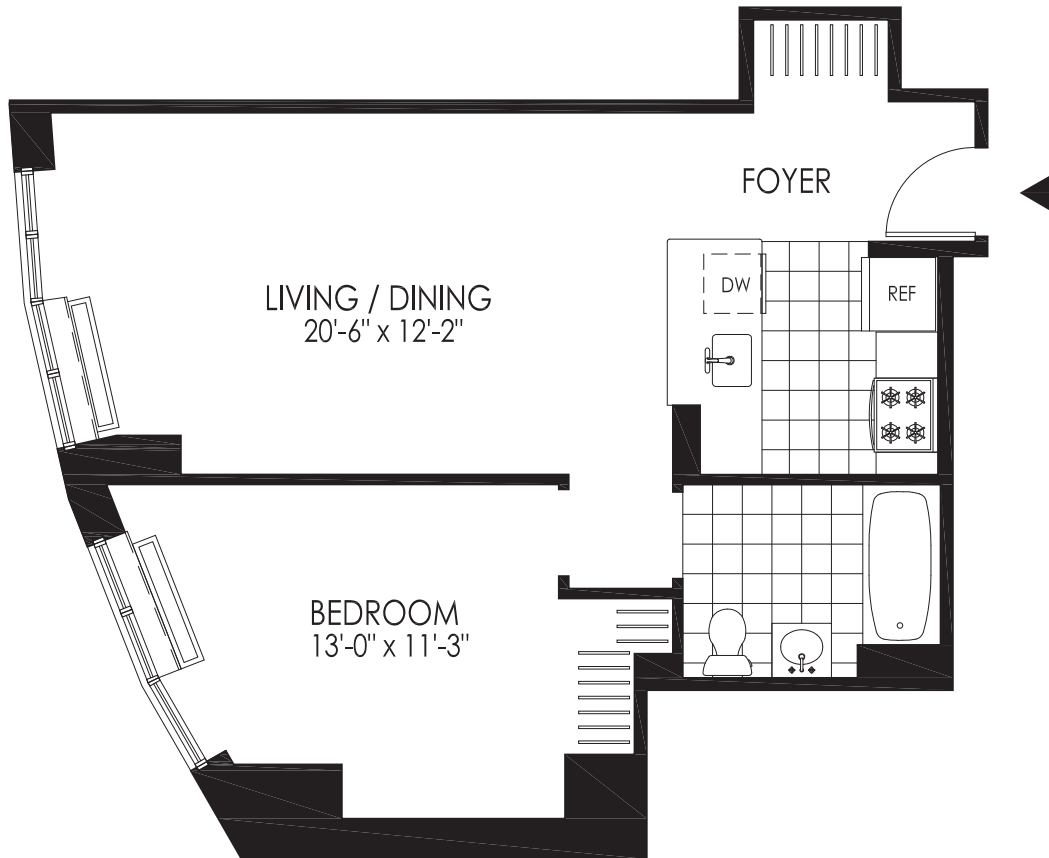


4 5 4 5 . . . . .  
 . . CENTER . .  
 . BLVD . . . . .  
 W A T E R F R O N T  
 . . . . . L I C .



**APARTMENT: 12 · 3<sup>RD</sup> - 6<sup>TH</sup> FLOOR**